

## **Town of Lexington**

### **20/20 Vision Committee - Subcommittee on Asian Communities**

**December 8, 2015 at 7:30 p.m. in the Parker Room, Town Offices**

#### **Agenda**

- ☐ Call to order
- ☐ Review and approval of minutes from November 10 meeting
- ☐ Discussion of the interview process after we select the short list of communities with focus on Town Council members and Town Managers. Carl Valente, our Town Manager will be joining us.
- ☐ Report on November 30 meeting with Dr. Czajkowski
- ☐ Discussion of process of selecting finalist communities
- ☐ Potential contact with a few civic leaders in LA area via Peter Lee
- ☐ Update on grant to FSU

#### **Future Meetings**

Tuesday, January 12	Parker Room, Town Offices
Tuesday, February 9	Parker Room, Town Offices
Tuesday, March 8	Parker Room, Town Offices